

عدد خاص بمناسبة اليوم العالمي لليتيم

يمن YEMEN المُؤْرِخ OBSERVER

نظرة في حياة يتيم
سبعة أعوام من العطاء
قصص مأساوية.. فمن يخفف من آثارها؟
فرصة العمر لا لاستثمار

نظرة في حياة يتييم



الناس
الذين
جعلوا من هذا
الحلم حقيقة، هم
ناس حقيقيون بذلوا
جهودهم وأهمل من ذلك
مشاعرهم الإنسانية لهؤلاء الأطفال
الذين بلا مأوى.. لقد برهنوا ان الحب
الإنساني هو أغلى شيء يمكن تقديمها، لذا
ينبغي ان تتضمن لهؤلاء الذين يتمتعون بإنسانيتهم
ولنظهر أفضل مالدينا لهؤلاء الإيتام.. كن شجاعاً
وتقديم خطوة للأمام وكن معهم..



المحتويات



سبعة أعوام من
العطاء المتميز



قصص مأساوية
فمن يخفف من
اثارها

عدد خاص
بمناسبة اليوم العالمي لليتيم

الناشر
مؤسسة
YEMEN OBSERVER

للصحافة والنشر

الإشراف العام :

رقية الحجري

مدیرا التحریر:

كوكب الديباني

فيصل دارم

الإخراج الفني والتصميم :
سلطان الصالحي - هاني الناشري

هيئة التحرير

Paul Kiss - عبد العزيز عوضه
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دار الرحمة
الأصحي الجديد شارع بيجان
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الافتتاحية

خطوات نحو تحقيق الحلم الكبير

كانت الطفلة ملقة على قارعة الطريق لاذب لها سوى انها دون مأوى دون ان تجد من يرعاها او يهتم بها صارت المرض دون ان تجد من يتكلف بها وكان الموت هو الكافل الوحيد... من هنا بدأت انظر الى كل يتييم في الشارع، رأينا الايتام يجبرون على السرقة لتوفير تكاليف الحياة في حين هناك من ياتجر بهم ويعرضهم للعنف الجسدي والنفسى.

ومن هنا بدأت تراودنا فكرة وجود مأوى يضم كافة هؤلاء الايتام ويكتفى لهم كافة الامكانيات لحياة كريمة. ورغم وجود الكثير من المصاعب ابتداء بالعادات والتقاليد وانتهاء بالتمويل، فقد قررنا ان نخطو خطوات حثيثة للبدء بهذا العمل الانساني، ولكن لم نستطع ان نحقق هذا الحلم بمفردنا؛ فقد كان معنا بعض رجالات الخير منهم رجل الخير الشيخ احمد المنصري الذي تبرع بثلاثة مبانى فاخرة كمقر مؤسسة تتتكلف بشئون الايتام وقام بعض رجال الاعمال مثل شاهر عبد الحق وشركات هائل سعيد انعم وشركة شهاب واخوان ثابت بالتبرع بمساعدات مادية. وقد قام الصندوق الاجتماعي بالتبرع بالاثاث الكامل ودورات تدريبية للايتام.

والآن أصبحت المؤسسة تضم ٩٢ يتيماً و٦٥ يتيماً في السكن الداخلي وترعى ٢٥٠ يتيماً ويتيم في احضان اسرهم يمارسون حياتهم الطبيعية في ظل رعاية الرحمة.

ولكن لازالت الدار تحتاج الى الكثير من الدعم المادي والمعنوي لتعويض الاطفال عن كل ما ياحتاجونه ، وخصوصاً ان حملها كبير، واحتياجاتها متزايدة، وفي كل يوم يظهر تحدي جديد، والتحديات هذه تكمن في المعونات والاحتياجات الأساسية «ممثلة في نقص الموارد الثابتة».

كما انا نسعى إلى بناء دار سكنية كبيرة تضم كافة الايتام في الجمهورية وتحميهم من الضياع وتتوفر لهم كافة المتطلبات.

وقد خططنا الخطوة الاولى من الحلم بتأسيس دار الرحمة عام ٢٠٠٢م والتي تضمن للمجتمع تخرج افراد فاعلين وقدارين على المساعدة في عملية التنمية اقتداء ببعض العظام الذين عانوا من حياة قاسية لكنهم استطاعوا بمساعدة ابادي خيرة

ان يضعوا بصماتهم على مجتمعاتهم. فهناك من ساهم بصنع هذا الحلم، وهنالك من سيساهم في استمرار هذا الحلم بالقليل او الكثير. ولنعلم ان الانسان الذي يعيش وحده يعيش حياة واحدة وان الانسان الذي يعيش مع الجميع يعيش مع الإنسانية جماء..

فهل ستكون من الذين يعيشون مع الإنسانية؟
قال تعالى «ومن احياها فكانها احيا الناس جميعاً».



رقية الحجري - مديرية مؤسسة الرحمة



خاصه للأيتام وتقديم الرعاية الشاملة لهم وتربيتهم وتأهيلهم ليصبحوا معتمدين على أنفسهم وإيجابيين في مجتمعهم، مع العمل على توعية افراد المجتمع على تحمل المسؤولية نحوهم عن طريق كوادر ذات كفاءة تعمل بأخلاص وتقان وإتقان.

أهداف المؤسسة

تهدف مؤسسة الرحمة إلى:
تقديم خدمات الرعاية الشاملة.
تقديم الرعاية الشاملة لفئة الأيتام واليتمات.
تحقيق مستوى تعليمي متميز لجميع المستهدفين.
إكساب الأيتام المهارات المهنية والحياتية والشخصية.

وذلك من خلال الوسائل التالية:

توعية المجتمع بدورهم ومسؤوليتهم نحو الأيتام.
توفير البنية التحتية.

تنمية قدرات العاملين في المؤسسة وتطوير مهاراتهم.
تعزيز علاقة المؤسسة بالمؤسسات المانذرة لها داخلياً وخارجياً.

طموحات المؤسسة

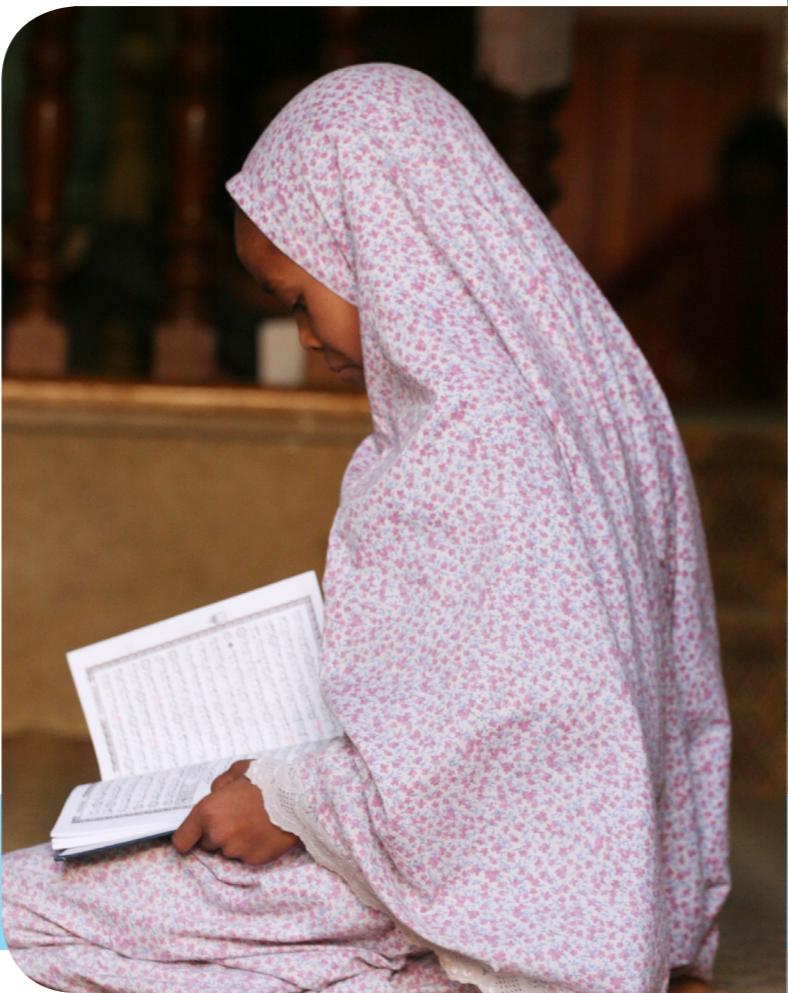
تطمح المؤسسة أن توسيع دائرة الأفراد والشراكات المستفيدة من هذا المشروع بفتح دور للإياباء في جميع المحافظات.
كما تطمح المؤسسة أن تنشئ مستقبلاً دوراً آخر لرعاية المعاقات،
المسنات، المشردات من غير فئة اليتمات والإحداث وغيرها.. بعد ان تكون المؤسسة قد حققت النجاح والتميز في إيواء الأيتام ورعايتهم.
تأمل المؤسسة وتطمح أن يكون لها دور فعال في المجالات الثقافية والفنية
سواء عن طريق التنسيق مع المؤسسات المتخصصة في هذه المجالات او عن طريق وضع برنامج خاص بها في هذه المجالات.

القيم التي تتميز بها

الصدق والشفافية.
الإخلاص والتضحية.
الصبر.
العمل بروح الفريق الواحد.

الاستراتيجيات

تعزيز علاقات التعاون والشراكة مع القطاع الحكومي والخاص
ومنظمات المجتمع المدني.
إنشاء مشاريع استثمارية تتحقق استمرارية تنفيذ أنشطة المؤسسة.
وذلك من خلال الوسائل التالية:
تأهيل وتدريب كادر العمل إدارياً وفنرياً.



السعى للحصول على شهادة الجودة من خلال تحديث أنظمة ولوائح المؤسسة وكذا تطوير قواعد البيانات.

مشاريع تمويل المؤسسة

مشروع الكفالات الداخلية والخارجية: تحرص المؤسسة على إيجاد كفالات لكل الأيتام الملتحقين بالسكن الداخلي في المؤسسة وكذلك للأيتام الذين ترعاهم المؤسسة في سكنهم الأصلي عند أهاليهم الذين يعانون من الفقر والوزع ويستحقون الكفالة؛ بناءً على دراسة ميدانية تقوم بها لجنة من قبل المؤسسة لتحديد ذلك، ويتم من خلال الكفالة توفير جميع احتياجات المكفولين من تربية ورعاية وتأهيل.

مشروع الأسهم الخيرية

هو مشروع يقوم على إستقطاعات شهرية ثابتة من أشخاص أو هيئات أو مؤسسات أو شركات أو كل من يرغب في الإسهام بهم وفيه يدخل كراس مال في أي مشروع استثماري ترى المؤسسة انه يدر ارباحاً تمكنها من مواصلة رسالتها.



- إفطار صائم- دعم أسر الأيتام - الحقيقة المدرسية.

الفكرة

طفلة بريئة.. صغيرة ينتمي الأبوين وجدت على قارعة الطريق، بلا أب يرعاها.. ولا أم تحن عليها.. ولا بيت يأويها.. ولا جيران يرثون لحالها بعد موت المرأة التي كفلتها وهي طفلة رضيعة إلى أن أصبحت في الثانية عشر من عمرها، لم تجد الطفلة (ميريم) حلاً لمشكلتها!!!.

فكان التشرد في الشوارع والحرارات بعد أن تخلت عن إيوائها الجيران والاقارب هو الحل الذي فرض نفسه عليها إلى أن سمعت مجموعة من الفتيات المراهقات يعلنن إنهم متوجهات إلى العاصمه (صنعاء) للبحث عن وظائف كعاملات نظافة في المستوصفات الخاصة، فتوسلت إليهن ان ياخذنها معهن.. وبعد تردد نظرن بعطف إلى مطر الدموع المنهمل من عينيها الجميلتين وقررن في لحظة مشاعر إنسانية جياعية ان ياخذنها معهن بنفس السيارة التي ستقاولن إلى العاصمه، ولكن بعد أن وصلن إلى العاصمه قررن التخلص من الصغيرة (ميريم) في محطة السيارات لأنهن جميعاً فقيرات ولا يملكن من إمداد ما ينفقنه عليها، فتعلمت الفتيات بالذهاب للبحث عن طعام الغداء، وأصدرن امراً صارماً لميريم أن تبقى في المحطة تتمنطر عودتهن بالغداء.

طال انتظار الطفلة المسكينة في محطة سيارات تقع بأشكال وألوان من الناس فاضطررت بعد غروب الشمس إلى مغادرة المحطة باحثة عن رفيقات السفر... ولكن دون جدوى!!!

المحرمان من العطف والحنان والمأوى.. وألم الجوع والبرد والخوف تحول إلى سياط قاسية... شرسة تلهب جسد الصغيرة باصناف المعاناة التي بذلت طريقها معها بمرض السكر الذي قد تمكن منها ووجدت في الأخير اسرة اوتها إلا ان الاسرة التي كفلتها تعرضت لظروف خاصة اضطررتهم للبحث عن كفافل اخر.. وهنا كانت الصدمة الكبرى للطفلة التي انتكست نفسها وصحياناً بسبب داء السكر ثم.. ماتت فكانت هذه القصة المساوية سبباً في التفكير في إيجاد مأوى آمن وملائم لهذه الفئات المهمة في المجتمع مأوى لحمايتهم من جرائم الاغتصاب والاستغلال اللاانسانى والانحرافات المختلفة... وكانت (دار الرحمة لرعاية وإيواء الأيتام).

خدمات المؤسسة

الخدمات الداخلية:
استقبال الحالات- الرعاية التربوية والعلمية- الرعاية التدريبية- الرعاية التاهيلية- الرعاية الصحية- الرعاية النفسية.

الخدمات الخارجية:

صرف المخصصات المالية شهرياً. توزيع المواد الغذائية. - توزيع كسوة العيد. توزيع لحوم الأضاحي. توزيع الهدايا والعيديات في عيد الفطر والاضحى. توزيع الحقيقة المدرسية مع مستلزماتها بداية كل عام دراسي. تقديم المساعدات العلاجية الطارئة. توزيع الملابس الجديدة المستخدمة. إقامة دورات تاهيلية (خياطة - صناعة السجاد - الكمبيوتر - محوا الأمية).

أنشطة المؤسسة

الأنشطة الثقافية- الأنشطة المهنية: - مهارات ذهنية- مهارات يدوية- النشاط المسرحي- النشاط المسرحي الموسمي- الأنشطة الرياضية.

الأنشطة الترفيهية:

الرحلات العلمية - الرحلات الترفيهية.

مشاركات خارجية

تحاول المؤسسة أن تثبت وجودها للتعريف بها وبأهدافها من خلال حضورها المسرحي في الأنشطة المختلفة التي تقام في الجامعات والمدارس والهيئات وذلك بالتنسيق من تلك الجهات...

مشاريع المؤسسة

المشاريع الحالية:
دار الرحمة لإيواء ورعاية الأيتام.
دار الفرسان لإيواء ورعاية الأيتام.
دار سنان لرعاية الأيتام.
مركز الثقل في اللغات.
مركز الريادة للخدمات الإنسانية.

المشاريع الاستثمارية:

الفرن الاستثماري. الأسهم الخيرية. السجاد اليدوي. مدرسة استثمارية (تحت الإنشاء).

المشاريع المستقبلية

مشروع الطفولة الآمنة- مشروع تأهيل الأيتام.
مشروع دار استقبال الحالات الإنسانية الطارئة (إيواء مؤقت).
مشروع افتتاح دور آخر في بعض محافظات الجمهورية.
مشروع مركز تجميل- مشروع مشغل الخياطة.

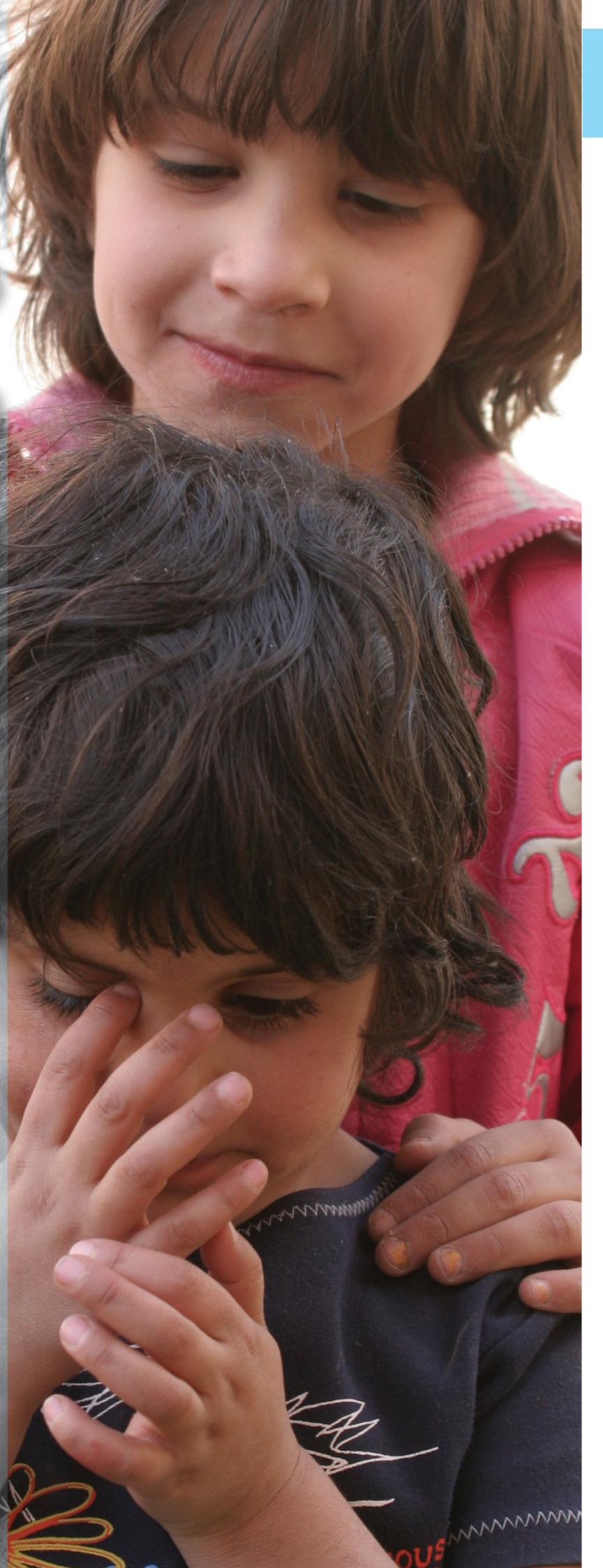
الtributes العامة النقدية مثل

الزكاة - الصدقات العامة - الصدقات الجارية - الكفالات بأنواعها

قصص مساوية فمن يختلف من آثارها؟

في دار الرحمة للأيتام هناك
تأللت القلوب الرحيمة للأخذ
بيد الأطفال اليتامي لتربيتهم
وحمايتهم وقيادة سفينةتهم إلى بر
الأمان.. جزء من هؤلاء الأطفال
جاء إلى الدار بفعل قسوة القدر
وتلوش بعض بني الإنسان مما أدى
إلى قصص متساوية خلفت هؤلاء
الأيتام.

هنا في دار الرحمة مجموعة كبيرة
من الأطفال الذين هم بحاجة إلى
رعاية واهتمام كل من له قلب، لكن
من هم خارج أسوار هذا الكادر
كثيرون ويجب أن تشكيف الجهد
للحماية هؤلاء الأطفال من الانحراف
كما أمرنا الإسلام بذلك.



فرصة العمر للاستثمار الأمثل

تفتح لك الابواب

مؤسسة الرحمة للتنمية الإنسانية



ودع من مالك من يبارك لك الله به
في عمرك وتحفظ به نفسك
وأولادك من الأمراض
«دواوا مرضاكم
بالصدقات»

الجارية التي ينفعك الله بها يوم لاينفع مال
ولا بنون»

«صدقة جارية» في الإسهام في إنقاذ
هؤلاء بمشروع يضمهم من التشرد والضياع.

«علم ينتفع به» الإسهام في
العلم الذي ينتفع به هؤلاء الذين وصى
الله بحمياتهم وبإكسابهم علمًا يشقون به
طريقهم ويحفظون به عقولهم وترتقى به
أنفسهم ليكونوا فعلاً نماذج ظهرت عليها
آثار العلم الذي تعلمه فشع بها نوراً لهذا
المجتمع.

«ولد صالح يدعوك» جاءت الرحمة
لتأخذ للمساهمة معها في تربية وإصلاح هذا
الجيل من اليتيمات والأيتام ليكونوا فعلاً هذا
الولد الصالح الذي سيدعوك.. نسأل الله أن
يكون هو الدعاء المستجاب جزاء مساهمتك
في تربيته وإصلاحه ولتكن هذا الفرد هو
الصالح في نفسه والمصلح ل مجتمعه.

قال صلى الله عليه وسلم:

«أنا وكافل اليتيم في الجنة كهاتين، وأشار
بإصبعيه السبابة والوسطى»

شارك في مشروع السهم الخيري

مشروع يقوم على استقطاعات شهرية ثابتة
مقدمة من أشخاص أو هيئات أو مؤسسات
أو شركات أو كل من يرغب في المساهمة
كسهم وقفي يدخل كرأس مال في أي مشروع
استثماري ترتهي المؤسسة يدر أرباحاً يمكن
المؤسسة من مواصلة رسالتها.

سارع وسأهم..

قال صلى الله عليه وسلم:

«ينقطع عمل ابن آدم إلا من ثلاثة.. صدقة
جارية أو علم ينتفع به، أو ولد صالح يدعوك
له»

«نمد يد العون لنكون دليلاً لتلك الصدقة



البريد الإلكتروني: info@rahmafoundation.org

فقدت أبي.. فهل ستكون لي أبي.. حرمت الحنان.. فقدت الأمان.. تجرعت غصص الحرمان.. وشربت مارات الزمان.. فهل تحرمني أبي الكريم عطائك؟

Tragic Stories of orphans

From Wealth to Poverty to Orphanage

Saba Ghallab and her sisters Belqis, Theqra, Himier were living in the comfort and care of their wealthy parents. They studied in private schools and enjoy prosperity, but then their father became afflicted by cancer. He traveled repeatedly to foreign countries for treatment, selling all he had in order to do so, but after the last treatment he died.

The mother of the girls, to her credit, tried to be both mother and father to them. She was afraid and struggled to carry out the responsibility to educate her children and compensate them with



sympathy and tenderness for their lost father. But, she could not continue the struggle as the sadness of her husband soon overwhelmed her. She eventually died of hepatitis. She lived just less than a year longer than her husband. After that the children were confused, not knowing how they should continue their life. Al Rahma House hastened to ensure their future when she died, taking them into the house to begin their new life.

Saba, 11, says with hope for the future in her eyes, "My sisters and I will complete our studies normally and successfully. When my parents were with us I dreamt of good days to come, but then it seemed that they would not come. I love songs and acting".

Bloody History

Bushra and her brothers Mohammed and Yousif were living in the care of

their family in affordable circumstances. They were happy, having great satisfaction with their life. Then suddenly their happiness turned to hell and satisfaction turned to anger. They escaped from home and headed for the mountains under fear of death.

On that black day, problems developed between their father and mother. The father killed the mother and six members of her family, and then he killed himself.

These events were happening outside while Bushra and her brothers were inside their home, completely unaware. The father then attempted to burn down the house and the farm without knowing that the children were inside.

However, the children managed to escape to a village in the nearby mountains. There they managed to survive for three days without food and water, except for a little irrigation water obtained from a drilling into the mountainside. This water caused a fungal infection in their mouths.

However, God did not abandon these children. They are innocent. The police finally found them and delivered them to an orphan's home. But,

girls were not admitted into that home, so from there they were taken to Al Rahma House, where they finally managed to rid themselves of the fear that was controlling them. Bushra said that she dreams of a calm life far from cul-

tivated fear and guilt. She might well ask, we are children, are we responsible for the actions of our fathers?

"I have big dreams and remain optimistic about my future that was almost finished, but Al Rahma House has given hope to my brothers and I" she said.

The Worst of Torture

Shafiqqa, 11, has endured plastic surgery three times and requires further extensive surgery. She has been tortured, has a broken leg and a badly burned body. Shafiqqa was tortured in a number of ways, including with boiling water and hot iron bars.

Her stepmother adopted Shafiqqa after the death of her father, taking her to her to live with her new husband. He was the cause of Shafiqqa's torture and sufferings. The man did not accept her into his house without payment of some kind; therefore he forced Shafiqqa to guard his qat farm every night.

One night Shafiqqa fell asleep while guarding the farm. The farm was robbed and she was held responsible for it. In front of her stepmother, Shafiqqa had her hands and legs tied with rope in the animal stable. There she was tortured until worms appeared in her body and mouth. After about three months some neighbors heard the whining of Shafiqqa. They entered the farm and rescued her.

She says that death would have been a better option than torture.

Long after her rescue Shafiqqa still suffers severe pain and remains in a very poor psychological state. Anyone who goes near her can easily observe this.

During the trial of the offender, the judge asked Shafiqqa



if she wanted him killed in revenge. She answered "No, but I want him to suffer the torture that I did". The court sentenced him 15 years in prison.

Shafiqqa's admittance to Al Rahma House, where she stayed for almost a year, signaled the end of her long ordeal. Al Rahma House organized surgery for Shafiqqa and her psychological treatment continues. She has joined literacy classes and dreams of one day becoming a policewoman, when she might be able to prevent what happened to her happening to anyone else.

Quarrelling with Life

Elham, 9, and her younger brothers Hanof, 4, and Abdullah, 6, have been in Al Rahma House for only two weeks. They are innocent victims of their parent's action. After a build-up of family problems, their father killed his wife's father. Their mother did not care for the children initially, but she soon saw sense and realised that they needed her, no matter the circumstances. They are currently waiting for their mother to take them back to live with her.

Fatima, 12, has had to overcome incredible obstacles in her life so far. After her father became affected by psychological problems, the family of her mother took her in to live with them. She struggled on for her father and to prove to her mother that she was strong in the face of her problems. Fatima helped the people of the village with the farming and bringing in firewood, being only more than willing to play a fair part in the daily life of the village.

She suffered long days of hard work, burdened upon her by the people of the village. Early one morning while Fatima was asleep her father came and burned

her body with a knife. There was no solution for her but to escape from the village. She headed for the mountains and lived in a cave for approximately four years. Al Rahma House did not hesitate for a moment

when they heard the story of Mariam. One good person who had heard about the story of Mariam has since donated three houses for these or-



phans, thus Al Rahma House (Mariam house) was born.

Married at Four Years-Old !

Ibtisam, 10, has a story quite different from the others. A terrible disagreement over an arranged marriage, when she was four years old, has put her in the situation she is in today. She escaped to Al Rahma House and received all care that she could need. After her father died she started attending school. She now hopes to continue on positively with her life, and considers her previous life as a nightmare that will never return as long she remains in the good hands of the people of Al Rahma House.

Her story was a motivation for Al



Mission Statement

Al-Rahma Foundation for Human Development seeks to provide a model of care for orphans in the Republic of Yemen by providing them with accommodation, comprehensive care, education and training that would enable them to become independent and positively active in their communities. We also work to raise the awareness of society in general of its responsibilities towards orphans through our sincere, devoted and skillful workers.

The Foundation's Financing Projects

Local and International Sponsorships

The Foundation seeks to find sponsors for all the boarding orphans as well as for the orphans living with their needy families that deserve to be sponsored based on field studies, which are conducted by a committee within the Foundation. Through sponsorship, all needs of the sponsored will be guaranteed including education, care and training.



Charity Shares Project

This project is based on fixed monthly allowances from individuals, agencies, institutions or companies or any one who wishes to have an endowed share that enters as capital in any investment project the Foundation considers as profitable and would enable it to carry on its mission.

Our Projects

Current Projects

Dar Al-Rahma for Orphan Girl's accommodation and care

Dar Al-Fursan for Orphan Boy's accommodation and care

Cultural Center for Languages

Al-Riada Center for Humanitarian Services

Investment Projects

Bakery, Charity Shares, Hand, made rugs (training in process), School (under construction.)

Future Projects

Safe childhood project

Orphan training project

Emergency humanitarian case shelter (temporary sheltering)

Opening similar orphanages in some provinces

Beauty Salon

Dressmaking workshop

General Money Donations

Zakat, general doles, current doles, all types of sponsorships, iftar, support for orphans' families, school bag.

How this all Started

An innocent orphan young girl was found on the street with no father to care for her, nor a mother to love her, nor a house to accommodate her, or neighbors to show sympathy after her late custodian, who had taken the little girl under her wing since she was an infant, had passed away. This is Mariam, a twelve-year-old girl, who found herself stuck in a seemingly hopeless situation.

Her only option was to roam the streets aimlessly after she was denied housing by her neighbors and acquaintances. One day she heard some teenage girls talk about going to the capital Sana'a to find jobs as sanitary workers in private clinics. She pleaded to them to take her with them. After some hesitation, which was soon dispersed by tears welling in her beautiful green eyes, they allowed her to ride in the same car with them. However, as soon as they arrived in Sana'a, the girls abandoned Mariam at the taxi stop, because they were too poor to sustain her. They told her they would go to look for lunch and ordered her sternly to stay at the station and wait for them.

The beautiful little girl waited and waited in vain, in a place where passing people of whom some looked at her suspiciously. After sunset, she had no choice but to set off looking for her so-called "travel mates". Her quest was unsurprisingly fruitless.

The pain of love and compassion depravation, the torment of fear, hunger and cold showed the little girl no mercy. So far, her life was an image of suffering. Her weak body had been ravaged by diabetes that devastated her both physically and psychologically.

At last she found a family, but not for long because the family encountered problems that forced them to look for another fostering family to take Mariam in. But Mariam had no time to join the new house... for she died. She died alone. Her joyless life ended early and her death was no condolence to the heartless, cruel people who denied the poor girl a decent life.

Nevertheless, her death was not all in vain. Because of her sad story, the idea was born to establish safe havens for such groups that are neglected and that are in need of protection from abuse, rape, non-human exploitation, delinquency and so on. The result was "Dar Al-Rahma House for Orphan Girls' Care and Accommodation".

Our Services

Internal services:- Receiving the case- Fostering and educational care- Training care- Rehabilitation care- Health care- Psychological care

External Services:

Paying monthly allocations- Supplying food- Supplying Eid clothing- Supplying meat during Eid- Distributing gifts and treats during both Eids- Distributing school bags and supplies at the beginning of every academic year- Providing emergency medical aid- Distributing new and second hand clothes- Organizing training courses (dressmaking, rug making, computer, illiteracy eradication... etc.)

The Foundation Activities

Cultural activities- Skill activities:- Mental skills- Handicraft skills- Drama- Periodical drama activities- Sports activities- Recreational activities:- Scientific trips- Recreational trips

External Participation

The Foundation endeavors to prove itself and show its goals through the dramas it takes part in at universities, schools and other institutions in coordination with these institutions.



Tragic Stories of orphans

At the Dar Al Rahma House for Orphans there are many merciful hearts to take the hands of orphaned children. Educating them and guiding them in safety through their young years. Protecting them is of paramount importance, particularly as some of these orphans came to the house by way of cruelty, which is only one of the tragic stories of these orphans leave behind.

In the house there are a large number of orphaned children, yet outside the house there remain many orphans on the street and the community must intensify their protection of them. As Islam demands we do.



7 Years of essential services

7



The Beginning

On the 23rd of October 2000, Dar Al-Rahma was founded and it occupied 26 female orphans by 2002. The work mechanism developed, thus it became Al-Rahma Foundation for Human Development. It was licensed by the Ministry of Social Affairs on the 31st of December 2003.

The Foundation

Al-Rahma Foundation for Human Development is a non-profit charity organization that is concerned about both male and female orphans and their families. It seeks to reach orphans, who have been denied secure shelter and the warmth of family, from all over Yemen and it provides them with secure housing, food, clothing, and educational and health care. The Foundation also aims to integrate the orphans into society and secure them a decent life in the future, by registering them in model schools and educational and vocational programs.

Our Vision

Pioneering human development and orphan care.

Our Objectives

Al-Rahma Foundation aims to:

Provide an infrastructure that would secure comprehensive care services- Provide inclusive care for targeted groups- Achieve distinguished educational levels for all targeted groups- Help orphans acquire professional, day-to-day and personal skills- Develop the resources of the Foundation- Increase society's awareness of its role and responsibility towards orphans- Develop staff skills and build their capacities- Enhance the foundation's relations with its local and international counterparts.

Our Ambitions

The foundation aspires to broaden the circle of project beneficiaries through establishing orphanages in all the provinces of Yemen.

It also aspires to vary its accommodation categories in the future to include physically disabled orphans, elderly women, non-orphan homeless women, delinquents and so on. We plan to do this after the Foundation has mastered the work it is currently doing, which is accommodating and raising orphans.

The Foundation seeks to have an active role in the cultural and intellectual fields either through the institutions that specialize in these fields or through its own program.

Our Principles

Honesty and transparency- Integrity and generosity- Patience and forbearance - Sense of affiliation - Punctuality - Eagerness to serve others- Working with team spirit.

Our Strategies

Enacting and enhancing cooperation and partnerships with public and private sectors as well as with Civil Society organizations.

Establishing investment projects that ensure continuity of the Foundation activities.

Training our working staff both administratively and technically.

Seeking to obtain quality certificates by means of updating the Foundation's regulations and bylaws.



A Look into an Orphans' life



Mischevious but Smart

She is smaller than the normal size of a girl her age, full of energy and innocence. She makes everyone who comes across her love her, with her mischievous smile and adorable movements. When she was having her photograph taken, she kept telling the photographer "Hey, take a picture, take it when I am here," She jumps, sits, laughs, leaving you to feel that she has energized the atmosphere around her. But, what more could Sama do as long as she is an orphan. Her parents died when she was an infant. "I want my father and mother back," she said very innocently. Would Sama be able to dress well and to be able to express herself fearlessly without being afraid of people?

Without the people who work in institutions like Dar Al Rahma House for Orphans, she might not be able to express herself at all.

She moves closer and tells me with raised eyebrows high enough to give me the feeling that the topic is incredibly important; "Did you know that people go to eat dinner in restaurants?"

Sama can't stand to sit still for a second. She is full of life. She laughs, she giggles and she teases her teachers. She is a mischievous girl and the funniest when she tries to make herself out to be a young girl. She always takes care of the baby students, acting as an older sister.

When being photographed, she is the one who gives the orders. "Take a picture while I am standing and get me a picture when I am running." But the sweetest moment was when she lay down on her bed and put her hand under her face, confidently saying 'Take a picture when I am like this.'

A question comes to mind automatically. Will Sama still be able to properly enjoy her childhood as an orphan? Instead of rightly enjoying her childhood, she could be in rough clothes wandering the streets selling something, exposing herself to many dangers that she might not live through.

Sama was talking proudly of her excellent results. "I took dinner in a restaurant." Her teacher commented that it is a custom at the orphanage that the top students go to dinner. Her teacher said that she came and insisted to go to restaurant.

"She is a very smart girl," her teacher commented, adding that she is very popular throughout the orphanage.

When asked what she wanted to be in future, Sama said confidently "I want chocolate and vanilla," but when she properly understood the question she said "I want to be a doctor," in a more confident tone.

Alternative Mother

Rahma Abdullah is two and a half



years old. Her alternative mother Noriah al-Asbahi, 35, was talking on her behalf. This child was not only suffering being in an orphanage, but she is also suffering from Cerebral Edema. The child cannot walk or talk. Alternative mother Noriah was like a God's gift for the baby. "I love her more than myself," Noriah expressed her emotion while her eyes dimmed with tears.

Baby Rahma has endured many operations for her condition, but it is increasingly looking like they will not be of great benefit in the end. However, Rahma is still able to draw a smile on her innocent face that easily overcomes the disease for a moment and proves that she has inner strength. All in the orphanage were playing with her and she responds to them with a smile as if they are her own family.

Rahma and all in the house showed that the family does not have to be the biological one. There are some people who gather for Allah's sake and for the love of spreading good on the earth. Are there some who could help these children to be one firm family and able to bear life's difficulties? No one knows that but Allah.

Fear for the Future

Bushra is 12 years, with angle-face and a quiet character unlike the other children who tend to babble, giggle and play. She likes to be quiet, but her eyes are not. Her eyes say much; they say that she has suffered a lot. Her eyes say that she still fears the future. Her teacher of sawing Amat al-Salam said that she was not focusing on her lessons, that she is often absent minded. "I know that this child has suffered something awful," her teacher said. Bushra's father killed her mother and then himself in front of Bushra's eyes. "I don't miss my dad, but I wish my mom could back to life," Bushra said. The little girl was silent

with fear a year ago. Now she is a little bet better. "I used to be affected but now less so," Bushra said.

Bushra and the other children wake up everyday at the dawn prayer and then to go to school for lessons. She is now in class two. Bushra is the cleverest and most skilful students in the sewing class. "She is the best student, and the quietest," her teacher Jamila said, while Bushra's cheeks blush red in reaction to her teacher's praise.

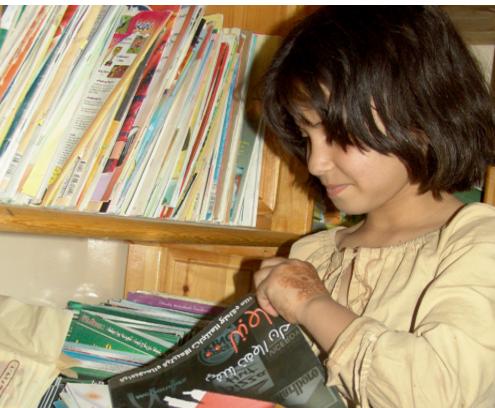
You can see the hunger for learning in her eyes. "I want to learn everything - sewing, beading, texturing, teaching and the Qura'an, I want to be able to do everything in the future," Bushra said confidently, as if she was afraid of the future and wanted to be well equipped to confront any coming challenges. But, humbly she confided that her dream was to be a sewing teacher.

Perhaps the reason that Bushra does not fully open the door to her dreams is that she has gotten used to this one dream

house looks for my mother until they find her, and in order to make it a surprise they told me that my mom won't come this Wednesday, but the next Wednesday in order to make it a surprise," she narrated her story when she met her mother again. Suzan's eyes were sparkling as she related her memory of the reunion with her mother. "I recognized her as soon as I saw her and jumped into her hugging arms," she said. Everybody was moved, leading them to tears. "That day was the best day ever in my life," she said.

Suzan and her brothers will travel to Egypt to see their mother for the coming holidays. Suzan is clearly happy about that. The best thing about Suzan is that she does not put blame on her mother. She was very understanding of the fact that she had to go back to Egypt to take care of her own mother there.

Suzan is a top-class student and is the head of the class. "I am the head of the class and all the girls love me," she said



his mother could not afford to keep him. Saddam understands that, yet he misses her very much. "The House here is better than my village, but I miss my father and my brothers," he said.

Saddam is the one of the top students and he could pass the exam with ease, in spite of the fact that he joined the school shortly before the mid-term exam. With his wisdom and diligence, he proves the statement 'bring me conditions, I will bring you a human.' When this boy got the opportunity to live an honorable life, he seized it and proved that he deserved the chance. Saddam deserves the chance to grow up to be the engineer, doctor, or teacher that he might want to be. Our chances in life are numerous, but will Saddam's chances be so numerous? Saddam could in future be a better help to society, just as any other child in the orphanage could be, because the real wealth of any country is its people.

Future Engineer

Thikrayyat is seven-year-old girl. She is in the first class. Her parents died and her aunt brought her to the orphanage. Thikrayyat's older sister Samira refused to come and Thikrayyat misses her very much.

Little Thikrayyat opens the gate in her mind to all imagination when she watches television. She desires to travel to Dubai because she likes the city from what she's seen. As her imagination, experiences and opportunities develop, she might like to travel to other places.

"I want to be an engineer in Dubai," she said with her shy smile that covers her missing teeth. She has beautiful black hair and very pretty features and she likes fashionable clothes. Thikrayyat catches an eye with her elegance and beauty. One could wonder if she will be able to remain like this all her life. Or will we see her as an engineer in Dubai?

A Look into an Orphans' life



The people you see here are real. They have dedicated their time and effort, and most importantly their compassion to these disadvantaged children. They show that human love is the most precious thing anyone can give. Let us join those who share their humanity freely, let us give the best of ourselves to these orphans. Be courageous yourself and take a step forward with them...



أرغب أنا /

بالاشتراك في مشروع الأسهـم الخيرـية لصالـح جـمـيع الأعـمـال الخـيرـية الـتـي تـقـوم بـهـا مـؤـسـسـة الرـحـمـة لـلـتـنـمـيـة
الـاـنسـانـيـة وإـيـوـاء الـيـتـيـمـات وـذـلـك بـتـبرـع شـهـرـي قـيـمـتـه ()

منـفـرـاً () مشـتـرـكـاً مـعـ غـيـرـي ()

لـمـزيد مـنـ التـواـصـل وـتـذـكـيرـي بـموـعـد دـفـعـ «ـالـسـهـمـ /ـ الأـسـهـمـ» تـقـضـلـوا بـالـاتـصـال عـلـىـ الـهـوـاـفـ التـالـيـةـ:
() الـجـوـالـ () الـفـاـكـسـ () الـنـزـلـ

DAR ALRAHMA

YEMEN المراقب
OBSERVER

Special Issue for the occasion of International Orphan's Day



A Look into an Orphan's life

7 Years of Distinguished Service

Tragic Stories of Orphans

An Investment in The Future